



# Sports Aviation Foundation's 1<sup>st</sup> Annual Youth Aviation Art Contest

Theme: Aviation Then & Now



## ENTRY FORM/CERTIFICATE OF AUTHENTICITY

Student Name \_\_\_\_\_

Age \_\_\_\_\_ Grade \_\_\_\_\_

Phone \_\_\_\_\_ Parent \_\_\_\_\_

Email \_\_\_\_\_ @ \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

School \_\_\_\_\_

Teacher \_\_\_\_\_

Email \_\_\_\_\_ @ \_\_\_\_\_

### **Eligibility**

All students attending home, private, charter or public schools in Douglas County are eligible in the following groups:

Group I: Junior Division - ages 6 to 9

Group II: Intermediate Division - ages 10 to 13

Group III: Senior Division, ages 14 to 17

1. Artwork is limited to one entry per student. There is no entry fee.
2. Any of the following media are permitted: watercolor, acrylic, oil paint, indelible marker pens, felt-tip pens, soft ball-point pens, indelible ink, Crayola or any similar indelible medium, pencil, charcoal or other non-permanent medium.
3. **REQUIRED FORMAT:** 11 x 17 inches (Ledger/Tabloid). If this is unobtainable, the nearest possible equivalent.
4. Artwork must NOT be framed or outlined with borders. Artwork should clearly represent the theme of the contest. Artwork must be done by hand and must be student's ORIGINAL artwork. No signatures on posters; and no syndicated, copyrighted, clipart images or inappropriate content allowed!
5. Each piece of Art must be submitted by a parent or legal guardian of the student. If a teacher is submitting a student's artwork, you must include a signed permission form with the art work.
6. **MARKINGS:** The following information should be clearly shown on the back of the artwork: title, youth's name, address, age, name and address of school which the child attends, and certificate of authenticity.
7. **PRIZES:** Each Grand Prize Winner in each of the age groups will receive a \$100 Visa card. First, Second, and Third place winners in each of the age groups will receive ribbons and a certificate.

**CONTEST DEADLINE:** The Art Contest submission period begins September 1, 2022 and concludes on October 10, 2022 at 5 p.m. Entries and application must be delivered to the Carson Valley Arts Council, 1572 US Hwy 395 N, Minden from Thursday, September 1 thru Monday, October 10 between the hours of 10:00 a.m. to 5:00 p.m. The Arts Council is closed Saturday and Sunday. No advanced registration is required.

**EXHIBIT & RECEPTION:** The exhibit opens 10:00 a.m. on October 17, 2022 and runs thru October 27. An Artisan's Reception will be held on October 22 from 1 p.m. to 2:00 p.m. Visa cards and Ribbons will be awarded at the Reception.

**PICK UP:** Entries must be picked up on or before October 28. The SAF reserves the right to donate unclaimed entries.

**QUESTIONS:** For contest questions, contact Sharon Schlegel, Executive Director, Carson Valley Arts Council, at [cvartscouncil@yahoo.com](mailto:cvartscouncil@yahoo.com) or phone 775-782-8207.

This event is sponsored in part by:  
Carson Valley Arts Council (CVAC), [www.cvartscouncil.com](http://www.cvartscouncil.com)  
Sports Aviation Foundation, [www.SportsAviationFoundation.org](http://www.SportsAviationFoundation.org)